

12/20/01
J1059 U.S. PTO

12-31-01

PATENT

Attorney Docket No. NAGAT41.001AUS

Date: December 20, 2001

Page 1

10/029607
12/20/01
J1059 U.S. PTO

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Osamu Kato**

For:

**METALLIC PLATE MATERIAL FOR ELECTRIC/ELECTRONIC INSTRUMENT AND
ELECTRIC/ELECTRONIC INSTRUMENT USING SAME**

Enclosed are:

- (X) 5 sheet(s) of drawing.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) Signed declaration and power of attorney.
- (X) Information Disclosure Statement
- (X) PTO-1449 with 3 references.
- (X) Return prepaid postcard.

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|-----------------|-------|-------|
| Basic Fee | | | \$740 | \$740 |
| Total Claims | 20 - 20 = | 0 × | \$18 | \$0 |
| Independent Claims | 1 - 3 = | 0 × | \$84 | \$0 |
| If application contains any multiple dependent claims(s), then add | | | \$280 | \$280 |
| TOTAL FILING FEE | | \$1,020 | | |

- (X) A check in the amount of \$1,020 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



Eric M. Nelson
Registration No. 43,829
Attorney of Record

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

Eric M. Nelson

BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : NAGAT41.001AUS

Applicant(s) : Kato

For : METALLIC PLATE MATERIAL FOR
ELECTRIC/ELECTRONIC INSTRUMENT
AND ELECTRIC/ELECTRONIC
INSTRUMENT USING SAME

Attorney : Eric M. Nelson

"Express Mail"
Mailing Label No. : EV040900064US

Date of Deposit : December 20, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 24 pages; 5 sheets of drawings; **SIGNED**
Declaration and Power of Attorney in 4 pages; Recordation Form Cover Sheet
and Assignment in 3 pages; Information Disclosure Statement, PTO Form 1449
with 3 references; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Fernando Guilarte

S:\DOCS\EMN\EMN-8968.DOC
122001

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231